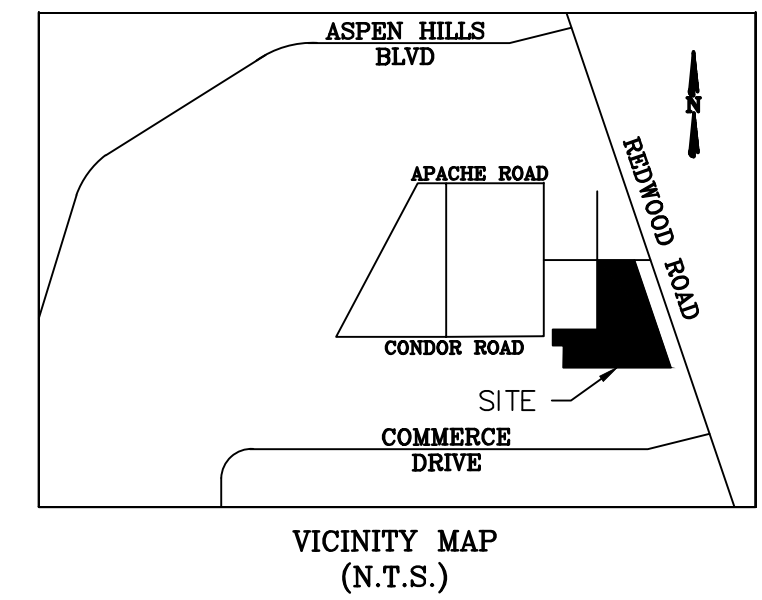
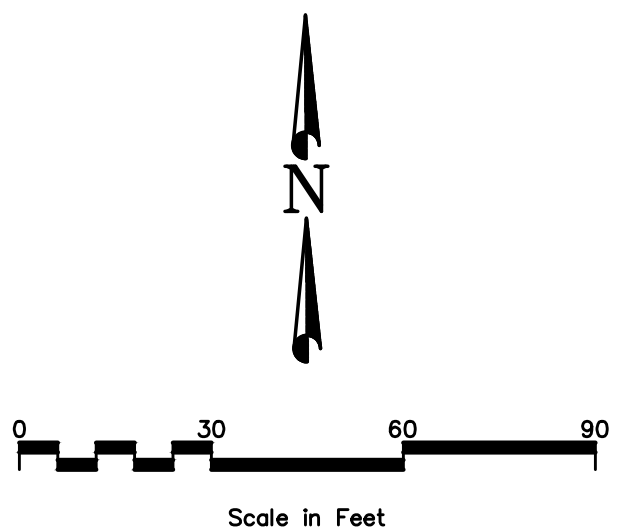


# SERGEANT COURT CONDOMINIUMS

(AMENDING SERGEANT COURT P.U.D.  
 PHASE 1 LOTS 103 & 104 AMENDED)  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,  
 TOWNSHIP 5 SOUTH, RANGE 1 WEST,  
 SALT LAKE BASE AND MERIDIAN  
 CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

REVIEW COPY

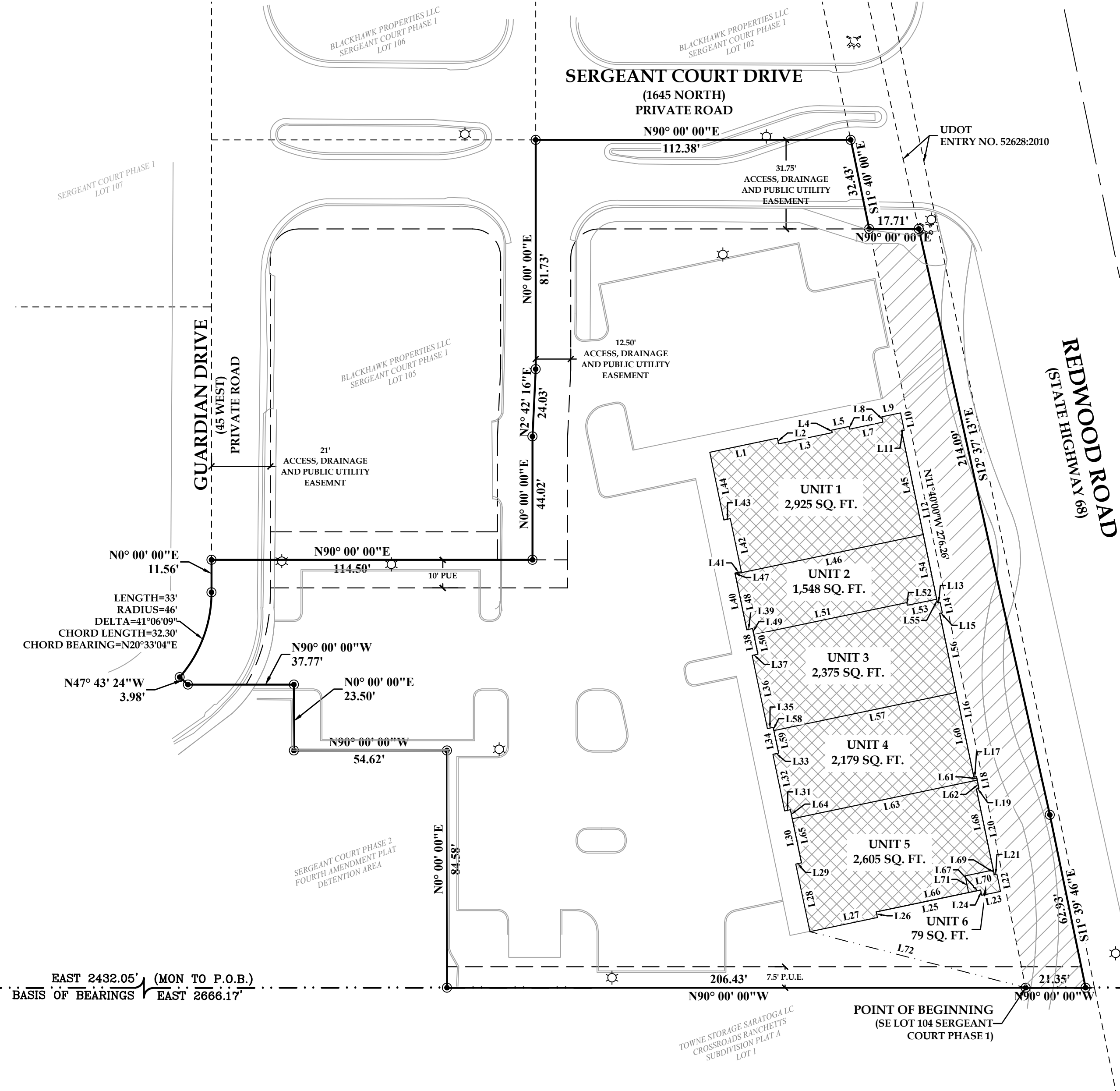


**SURVEYOR'S CERTIFICATE:**  
 I, THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE (NUMBER SHOWN BELOW) IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OR RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-8-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

**BOUNDARY DESCRIPTION**  
 A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF LOT 104 OF THE SERGEANT COURT PHASE 1 SUBDIVISION, SAID POINT BEING EAST 2432.05 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;  
 THENCE WEST 206.43 FEET;  
 THENCE NORTH 84.58 FEET;  
 THENCE WEST 54.62 FEET;  
 THENCE NORTH 23.50 FEET;  
 THENCE WEST 37.77 FEET;  
 THENCE NORTH 47°43'24" WEST 3.98 FEET;  
 THENCE 33 FEET ALONG THE ARC OF A 46 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 41°06'09" (CHORD BEARS NORTH 29°33'04" EAST 32.30 FEET);  
 THENCE NORTH 11.56 FEET;  
 THENCE EAST 114.50 FEET;  
 THENCE NORTH 44.02 FEET;  
 THENCE NORTH 2°42'16" EAST 24.03 FEET;  
 THENCE NORTH 81.73 FEET;  
 THENCE EAST 112.38 FEET;  
 THENCE SOUTH 11°40'00" EAST 32.43 FEET;  
 THENCE EAST 17.71 FEET;  
 THENCE SOUTH 12°37'13" EAST 214.09 FEET;  
 THENCE SOUTH 11°39'46" EAST 62.93 FEET;  
 THENCE WEST 21.35 FEET TO THE POINT OF BEGINNING.

**LINE TABLE**

LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L.1	24.65	N78°12'09"E	L.37	2.09	N78°12'09"E
L.2	2.09	S11°47'51"E	L.38	9.35	N11°47'51"W
L.3	19.51	N78°12'09"E	L.39	2.09	S78°12'09"W
L.4	0.94	N11°47'51"W	L.40	20.65	N11°47'51"W
L.5	6.33	N78°12'09"E	L.41	2.32	N78°12'09"E
L.6	0.94	S11°47'51"E	L.42	19.35	N11°47'51"W
L.7	12.17	N78°12'09"E	L.43	2.32	S78°12'09"W
L.8	1.94	N11°47'51"W	L.44	24.65	N11°47'51"W
L.9	6.83	N78°12'09"E	L.45	37.83	S11°47'51"E
L.10	6.33	S11°47'51"E	L.46	68.55	S78°12'09"W
L.11	0.94	S78°12'09"W	L.47	0.32	N11°47'51"W
L.12	62.62	S11°47'51"E	L.48	20.32	N11°47'51"W
L.13	0.94	N78°12'09"E	L.49	2.18	N11°47'51"W
L.14	3.87	S11°47'51"E	L.50	7.18	N11°47'51"W
L.15	0.94	S78°12'09"W	L.51	55.72	N78°12'09"E
L.16	59.67	S11°47'51"E	L.52	1.00	S11°47'51"E
L.17	0.94	N78°12'09"E	L.53	10.74	N78°12'09"E
L.18	4.33	S11°47'51"E	L.54	23.50	S11°47'51"E
L.19	0.94	S78°12'09"W	L.55	1.29	S11°47'51"E
L.20	31.17	S11°47'51"E	L.56	28.83	S11°47'51"E
L.21	0.94	N78°12'09"E	L.57	66.46	S78°12'09"W
L.22	6.33	S11°47'51"E	L.58	1.18	N11°47'51"W
L.23	6.81	S78°12'09"W	L.59	8.18	N11°47'51"W
L.24	1.94	N11°47'51"W	L.60	30.83	S11°47'51"E
L.25	38.05	S78°12'09"W	L.61	1.29	S11°47'51"E
L.26	2.07	S11°47'51"E	L.62	3.04	S11°47'51"E
L.27	24.63	S78°12'09"W	L.63	67.40	S78°12'09"W
L.28	24.63	N11°47'51"W	L.64	3.30	N11°47'51"W
L.29	2.09	N78°12'09"E	L.65	16.05	N11°47'51"W
L.30	19.35	N11°47'51"W	L.66	33.66	S78°12'09"W
L.31	2.09	S78°12'09"W	L.67	4.40	S78°12'09"W
L.32	20.65	N11°47'51"W	L.68	29.50	S11°47'51"E
L.33	2.09	N78°12'09"E	L.69	1.67	S11°47'51"E
L.34	9.35	N11°47'51"W	L.70	10.27	S78°12'09"W
L.35	2.09	S78°12'09"W	L.71	6.06	S11°47'51"E
L.36	24.65	N11°47'51"W	L.72	79.56	N78°12'09"E



- PLAT NOTES**
- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE 2nd DAY OF FEBRUARY 2007.
  - PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
  - THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
  - PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. \_\_\_\_\_" WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
  - BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
  - ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
  - REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS AND ASSIGNS.
  - NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
  - LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND C&R'S.
  - A GEOGRAPHICAL REPORT HAS BEEN COMPLETED BY "GSH GEOTECHNICAL, INC.", WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
  - AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE RIGHTS, SOUND, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES, AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM THE CONTINUING TO OCCUR LAWFULLY.
  - DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING, EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
  - ALL ORIGINAL PLAT NOTES APPLY.
  - THE HATCHED AREA IS AN EXCLUSIVE, PERPETUAL EASEMENT TO THE CITY OF SARATOGA SPRINGS FOR FOR A PUBLIC ACCESS EASEMENT AND ROAD EASEMENTS, AND A UTILITY EASEMENT TO THE CITY OF SARATOGA SPRINGS AND UTILITY COMPANIES PURSUANT TO UTAH CODE SECTION 54-3-27. DEVELOPER/OWNER SHALL BE RESPONSIBLE FOR INSTALLING, MAINTAINING, REPAIRING, AND REPLACING THE LANDSCAPING AND SIDEWALK IN THE HATCHED AREA IN PERPETUITY.

ACRES: 1.351 ACRES (58,849 SQUARE FEET, MORE OR LESS)  
 OF LOTS: 1  
 DATE: \_\_\_\_\_ SURVEYOR'S NAME: \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_

**BASIS OF BEARINGS**  
 BASIS OF BEARINGS WAS ESTABLISHED AS DUE EAST 2666.17 FEET BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, ACCORDING TO THE SERGEANT COURT PHASE 1 SUBDIVISION ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHTS-OF-WAY, TO BE HEREAFTER KNOWN AS:  
**SERGEANT COURT CONDOMINIUMS**  
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY USE. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND WAIVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE USE, MAINTENANCE, AND OPERATION OF THE STREET. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND HOLD HARMLESS THE CITY FROM ANY CLAIM ARISING FROM THE OWNER'S CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017.  
 SIGNATURE \_\_\_\_\_ TITLE & ENTITY \_\_\_\_\_  
 PRINT NAME \_\_\_\_\_

**OWNER'S ACKNOWLEDGEMENT**  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017 PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHO BEING DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).  
 COMMISSION NUMBER \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_  
 NOTARY PUBLIC \_\_\_\_\_ RESIDING IN \_\_\_\_\_ COUNTY.  
 (SEE SEAL BELOW)

**APPROVAL BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017  
 CITY MAYOR \_\_\_\_\_ ATTEST: \_\_\_\_\_  
 CLERK/RECORDER (SEE SEAL BELOW)

BY SIGNING THIS PLAT, THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD; AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9A-603(4)(c)(6). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

DOMINION ENERGY QUESTAR CORPORATION  
 DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED ON THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OR PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT OF WAY DEPARTMENT AT 800-366-8532.

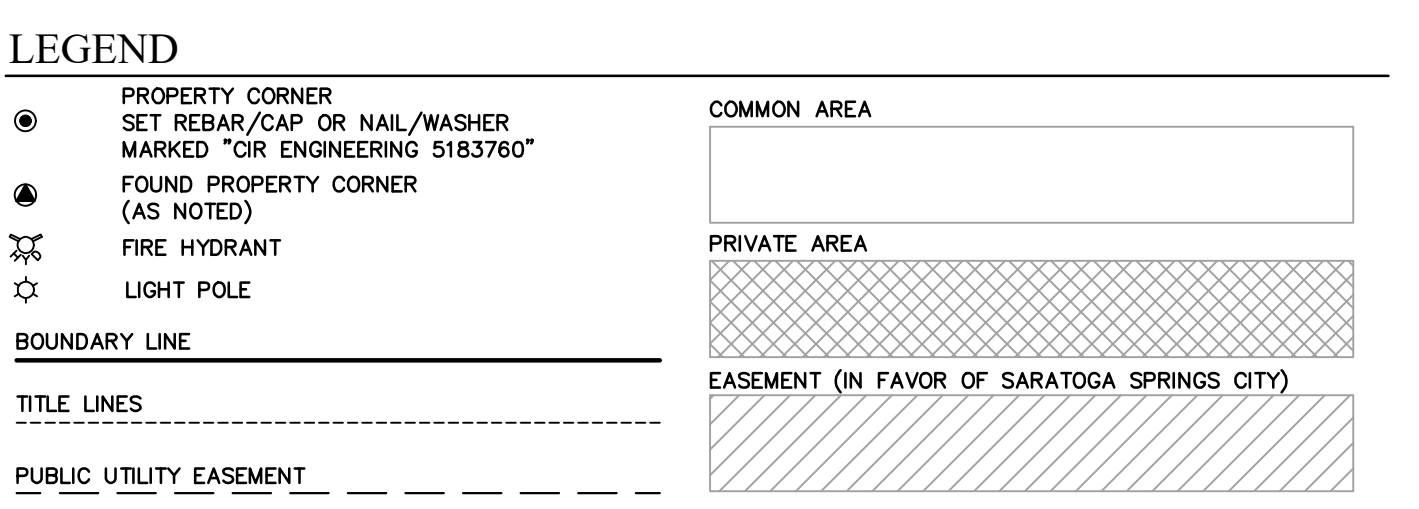
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.  
 BY \_\_\_\_\_  
 TITLE \_\_\_\_\_  
 DOMINION ENERGY GAS COMPANY

ROCKY MOUNTAIN POWER  
 1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
 2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(c)(6) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
 (1) A RECORDED EASEMENT OR RIGHT-OF-WAY  
 (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
 (3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES  
 (4) ANY OTHER PROVISION OF LAW

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.  
 ROCKY MOUNTAIN POWER

**DATA TABLE**

INFORMATION	ACRES	SQUARE FEET	TOTAL	%	#	NOTES
TOTAL PROJECT AREA	1.351	58,849	100			
SENSITIVE LANDS	0.0	0.0	0.0			
OPEN SPACE	0.0	0.0	0.0			
BUILDABLE LAND	1.351	58,849	100			
ROW AREA	0.0	0.0	0.0			
LANDSCAPING AREA						
LOTS					1	
BUILDING UNITS					6	
COMMON SPACE	1.082	47,138				
PRIVATE SPACE	0.269	11,711				



PREPARED BY: **CIR ENGINEERING, L.L.C.**  
 3032 SOUTH 1030 WEST, SUITE 202  
 SLC, Utah 84119 - 801-949-6296

<b>PUBLIC WORKS DIRECTOR</b> APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS _____ DAY OF _____, 2017. PUBLIC WORKS DIRECTOR _____	<b>PLANNING DIRECTOR</b> APPROVED BY THE PLANNING DIRECTOR ON THIS _____ DAY OF _____, 2017. PLANNING DIRECTOR _____	<b>LAND USE AUTHORITY</b> APPROVED BY THE LAND USE AUTHORITY ON THIS _____ DAY OF _____, 2017. LAND USE AUTHORITY _____	<b>SARATOGA SPRINGS ATTORNEY</b> APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, 2017. SARATOGA SPRINGS CITY ATTORNEY _____
<b>APPLICANT/DEVELOPER:</b> CENTURY LINK APPROVED THIS _____ DAY OF _____, 2018. CENTURY LINK	<b>COMCAST CABLE TELEVISION</b> APPROVED THIS _____ DAY OF _____, 2018. COMCAST CABLE TELEVISION	<b>CITY ENGINEER</b> APPROVED THIS _____ DAY OF _____, 2018. CITY ENGINEER	<b>FIRE CHIEF</b> APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, 2018. CITY FIRE CHIEF
<b>APPLICANT/DEVELOPER:</b> NATHAN E. SMITH 148 SOUTH 1100 EAST AMERICAN FORK, UT. 84003	<b>APPLICANT/DEVELOPER:</b> CENTURY LINK	<b>APPLICANT/DEVELOPER:</b> CITY ENGINEER	<b>APPLICANT/DEVELOPER:</b> LEHI CITY POST OFFICE REPRESENTATIVE

**SERGEANT COURT CONDOMINIUMS**  
 (AMENDING SERGEANT COURT P.U.D.  
 PHASE 1 LOTS 103 & 104 AMENDED)  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,  
 TOWNSHIP 5 SOUTH, RANGE 1 WEST,  
 SALT LAKE BASE AND MERIDIAN  
 CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SURVEYOR SEAL 	CITY ENGINEER SEAL	CLERK/RECORDER SEAL	DATE: 9/6/18
			SCALE: 1"=30'
			PAGE: 1 OF 2
			PROJECT: S18-067

# SERGEANT COURT CONDOMINIUMS

(AMENDING SERGEANT COURT P.U.D.

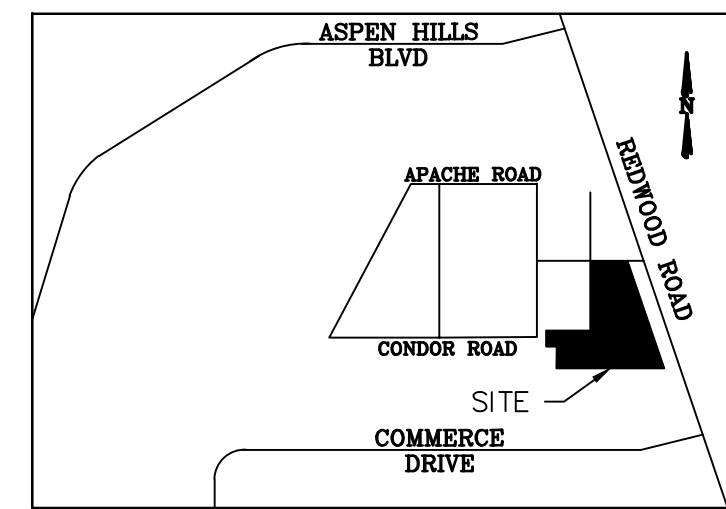
PHASE 1 LOTS 103 & 104 AMENDED)

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,

TOWNSHIP 5 SOUTH, RANGE 1 WEST,

SALT LAKE BASE AND MERIDIAN

CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



VICINITY MAP  
(N.T.S.)



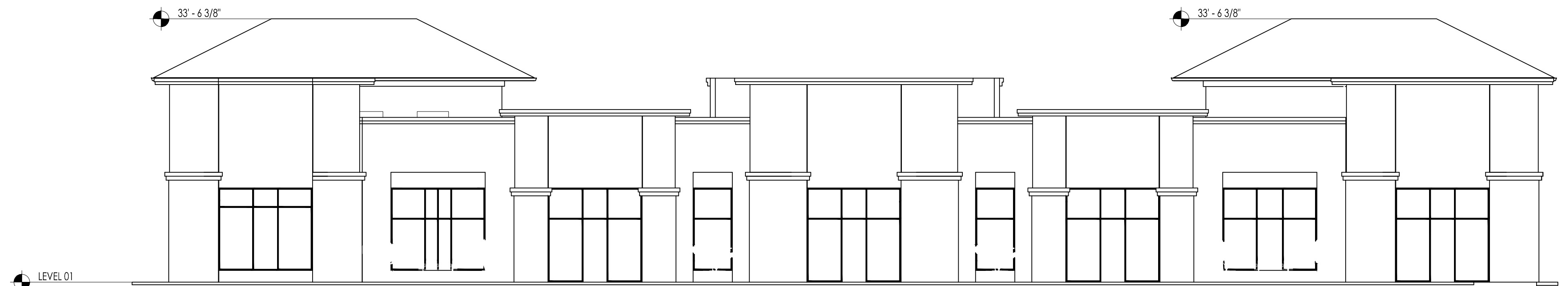
NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION



WEST ELEVATION