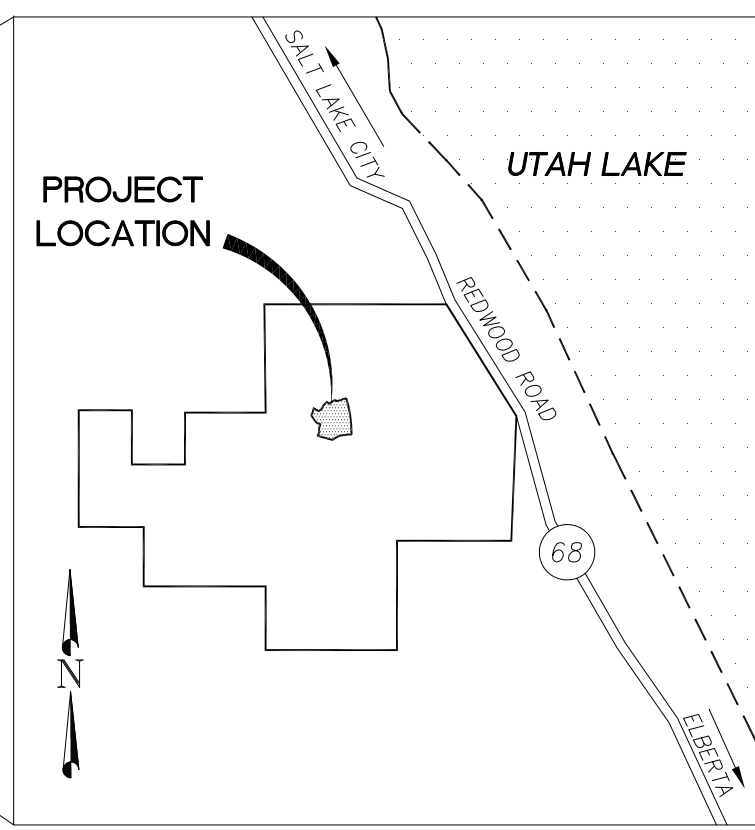
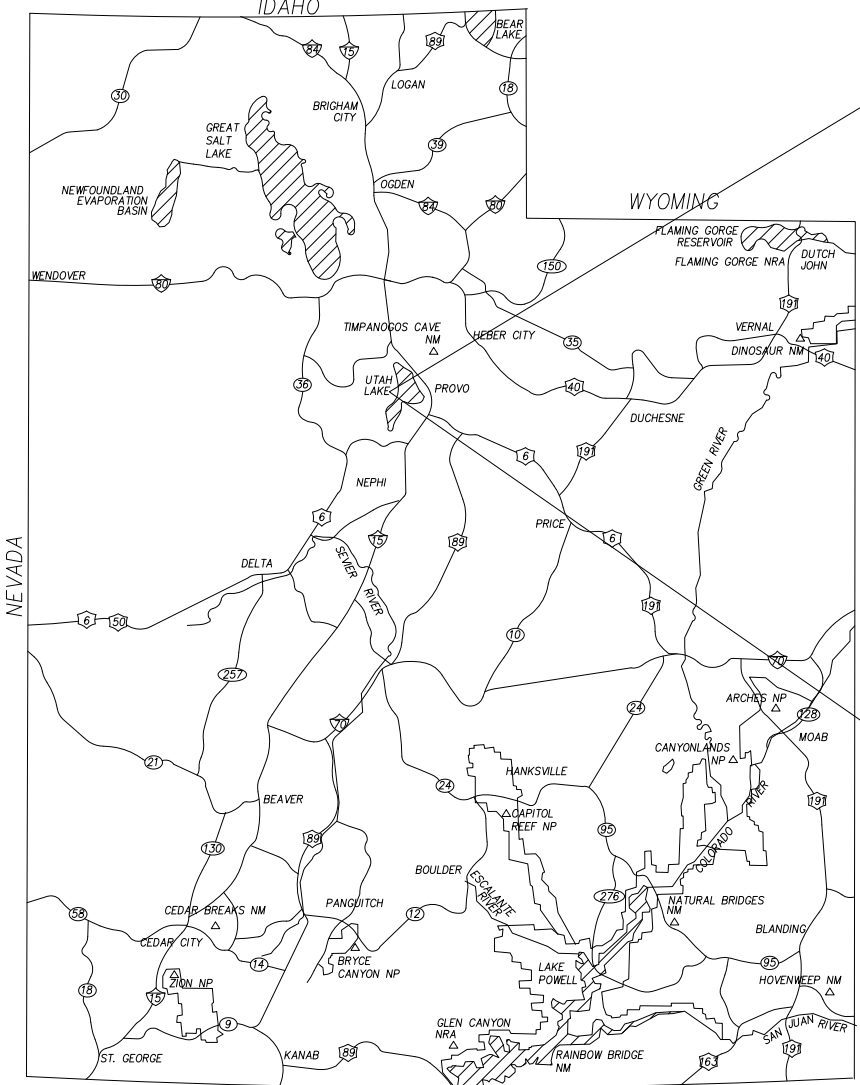


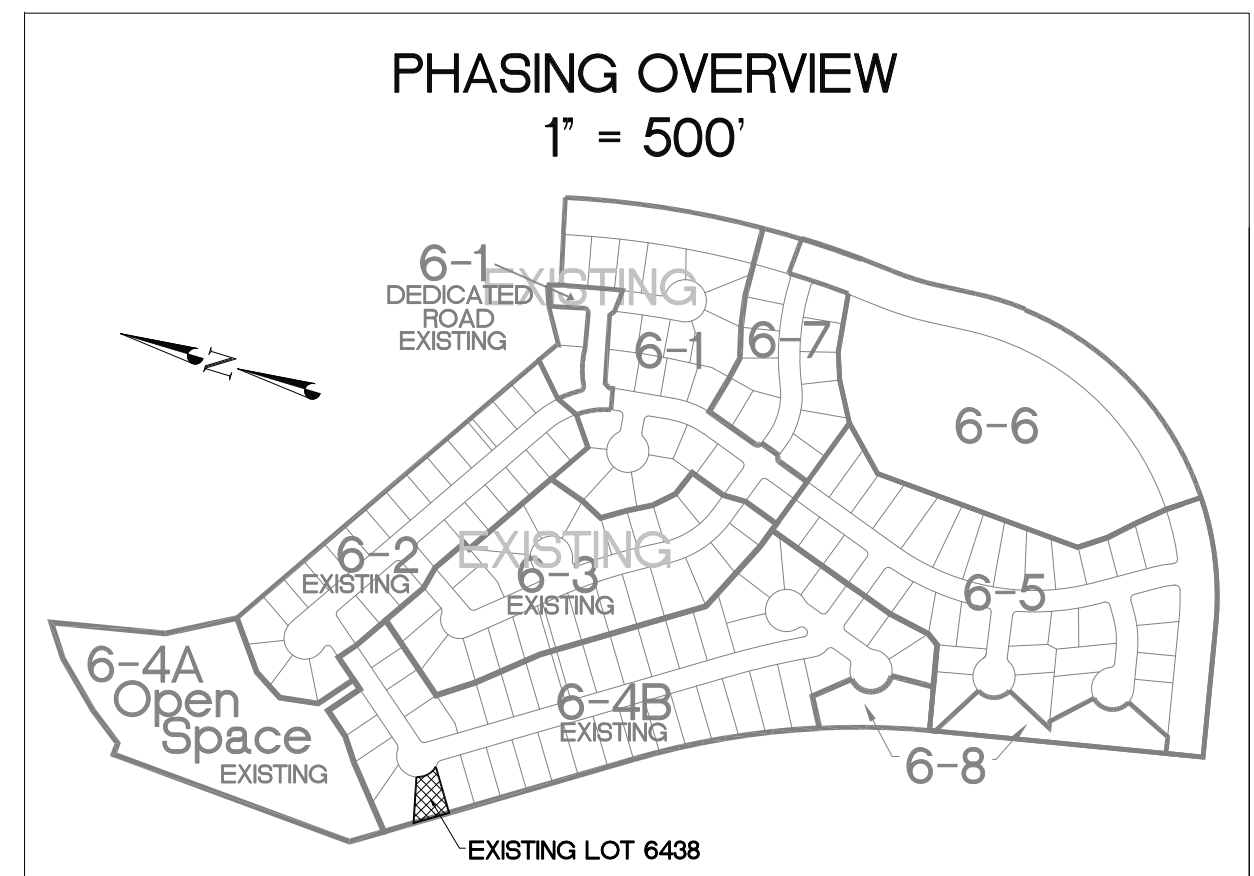
THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 6-4B 2ND AMENDMENT AMENDING LOT 6438

LOCATED IN THE NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

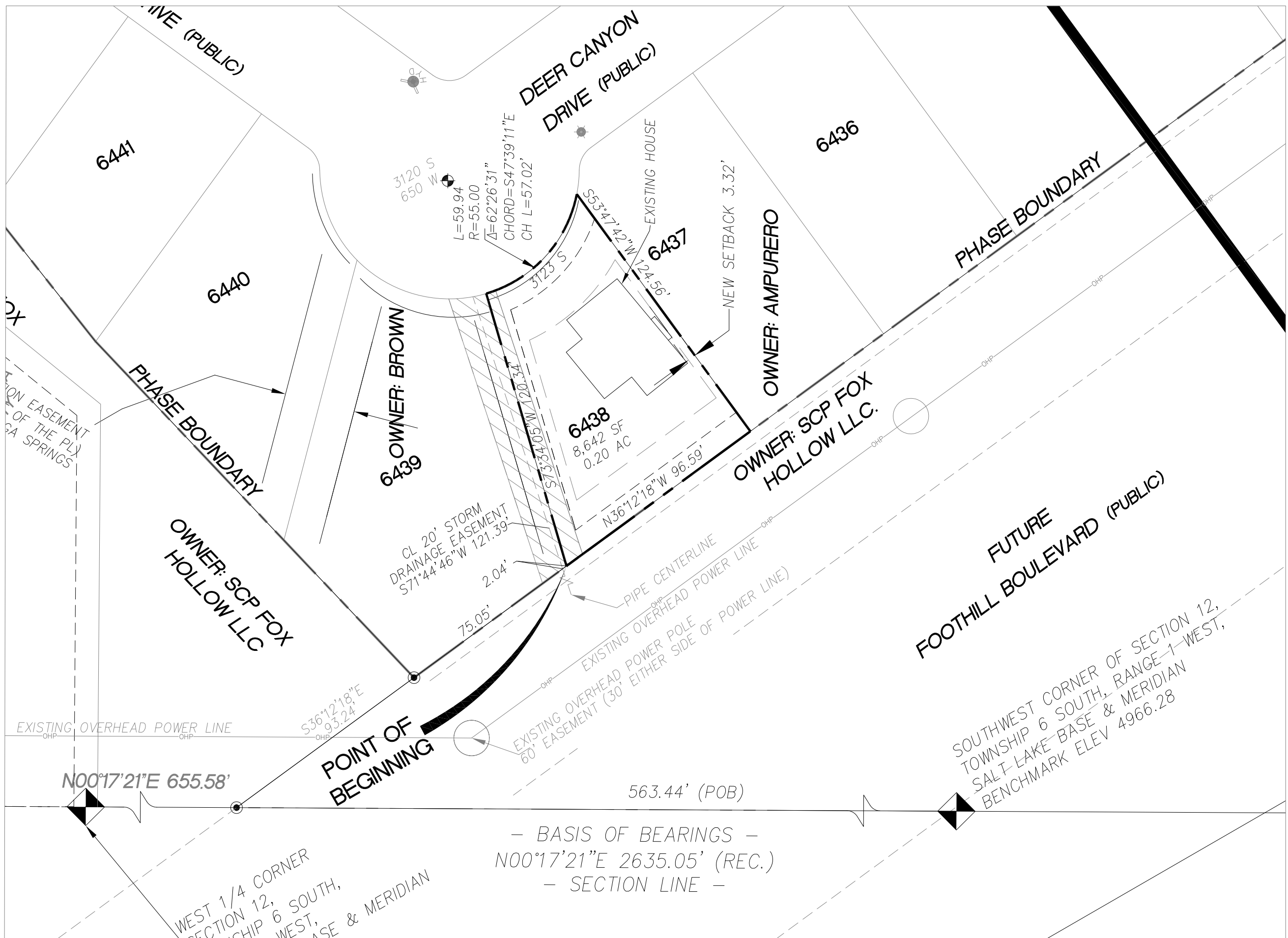
NARRATIVE: THE PURPOSE OF THIS PLAT IS TO REMOVE THE SIDEYARD (SOUTH SIDE OF LOT) PUBLIC UTILITY EASEMENT AND CHANGE THE SIDE YARD SETBACK FROM XX' TO 3.32' (SOUTH SIDE OF LOT) ON LOT 6438 OF FOX HOLLOW NEIGHBORHOOD 6-4B AS RECORDED. ALL ROADS, LOTS, EASEMENTS AND OTHER ITEM SHOWN ON THIS PLAT WILL REMAIN UNCHANGED. THIS PLAT AMENDS THE PREVIOUS PLAT, AS RECORDED XXXX ENTRY# XXX BOOK XXX PAGE XXX IN UTAH COUNTY UTAH.



VICINITY MAP
NOT TO SCALE



NOTE: BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE "APPROVING" (A) BOUNDARY COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENTS GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9A-603(4)(C)(ii)



PLAT NOTES

- 1) Plat must be recorded within 24 months of final plat approval by City Council. Final plat approval was granted on the _____ day of _____, 20____.
- 2) The installation of improvements shall conform to all city rules, ordinances, requirements, standards, and policies regarding the development of this property.
- 3) Prior to building permits being issued, soil studies may be required on each lot as determined by the city building official.
- 4) Plat may be subject to a master development agreement, development agreement, subdivision agreement, or site plan agreement. See City Recorder for more information.
- 5) Building permits will not be issued until all improvements have been installed and accepted by the city in writing; all improvements currently meet city standards, and bonds are posted by the current owner of the project pursuant to city code.
- 6) All bonds and bond agreements are between the city, developer/owner and financial institution. No other party, including unit or lot owners, shall be deemed a third-party beneficiary or have any rights, including the right to bring any action under any bond or bond agreement.
- 7) The owner of this subdivision and any successors and assigns are responsible for ensuring that impact and connection fees are paid and water rights are secured for each individual lot. No building permits shall be issued for any lot in this subdivision until all impact and connection fees, at the rates in effect when applying for building permit, are paid in full and water rights secured as specified by current city ordinances and fee schedules.
- 8) All open space and trail improvements located herein are to be installed by owner and maintained by Home Owners Association (HOA) unless specifies otherwise on each improvement.
- 9) Any reference herein to owners, developers, or contractors shall apply to successors, agents, and assigns.
- 10) There are no private streets in this development phase.
- 11) Lots are subject to Home Owners Association Bylaws, Articles of Incorporation and CC&R's.
- 12) All pedestrian corridors and medians with a public access easement are to be installed by the developer and maintained by the HOA.
- 13) Drainage across the property lines shall not exceed that which existed prior to grading. Excess or concentrated drainage shall be contained on site or directed to an approved drainage facility. Lots shall be graded to drain surface water away from foundation walls. The grade shall fall a minimum of 6 inches within the first 10 feet.
- 14) Plat subject to MDA agreement entry# 59718:2013. Plat is subject to City of Saratoga Springs Installation Of Improvements and Bond Agreement 16CA006.

PREPARED FOR
LIGHTYEAR CONSTRUCTION
9775 S EVENSEN CIR
SOUTH JORDAN, UT 84095

BASIS OF BEARINGS

THE PROJECT BASIS OF BEARINGS IS SOUTH 00°17'21" WEST, 2635.18 FEET ALONG THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AS SHOWN ON "THE VILLAGE OF FOX HOLLOW HOLLOW PLAT 1", AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

LLC ACKNOWLEDGEMENT

STATE OF UTAH)
County of Utah) ss.
COUNTY OF _____)
On this _____ day of _____, 20____, personally appeared before me _____, a _____ limited liability company, and that the foregoing instrument was duly authorized by the Members/Managers of said limited liability company.
My commission expires: _____ Notary Public Residing at: _____
MY COMMISSION NUMBER: _____
PRINT NOTARY NAME: _____

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
County of Utah)
On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
My commission expires: Notary Public residing at _____
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
MY COMMISSION NUMBER: _____ RESIDING IN _____ COUNTY
PRINT NOTARY NAME: _____

SURVEYOR'S CERTIFICATE

I, CLIFF PETERSON, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 167172, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat, and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recordation of this plat, a map of the survey I have completed with the Utah County Surveyor.

BOUNDARY DESCRIPTION

A parcel of land located in the Southwest Quarter of Section 12 and the Northwest Quarter of Section 13, Township 6 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Lot 6438 of THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 6-4B AMENDED

SURVEYOR NAME _____ LICENSE No. _____ DATE: _____

OWNER'S DEDICATION

Know all men by these presents that _____ the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as **THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 6-4B 2ND AMENDMENT, AMENDING LOT 6438**, do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.
In witness whereof _____ have hereunto set _____ this day of _____, A.D. 20____.

LIGHTYEAR CONSTRUCTION AND
REAL ESTATE LLC

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS _____ DAY OF _____, A.D. 20____.

CITY MAYOR _____ ATTEST _____ CITY RECORDER (SEE SEAL BELOW)

**THE VILLAGE OF FOX HOLLOW
NEIGHBORHOOD 6-4B 2ND AMENDMENT,
AMENDING LOT 6438**

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12
AND THE NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER'S SEAL CLERK-RECORDER SEAL

ROCKY MOUNTAIN POWER

THE FOLLOWING NOTE IS NOT ENDORSED OR ADOPTED BY SARATOGA STRINGS AND DOES NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES:

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. 17-27-603(4)(C)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 - a. A RECORDED EASEMENT OR RIGHT-OF-WAY
 - b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 - c. TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 - d. ANY OTHER PROVISION OF LAW

Approved this _____ day of _____, 20____

ROCKY MOUNTAIN POWER

QUESTAR GAS COMPANY

THE FOLLOWING NOTE IS NOT ENDORSED OR ADOPTED BY SARATOGA STRINGS AND DOES NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES:

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOT DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 800-366-6532.

Approved this _____ day of _____

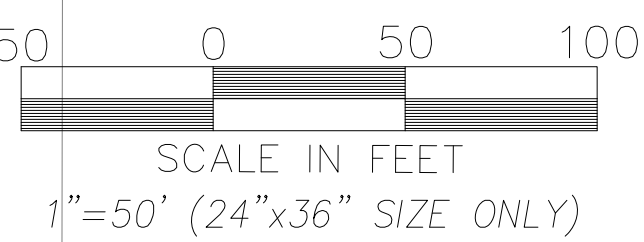
QUESTAR GAS COMPANY

By _____

Title _____

GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com
CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

CLIFF PETERSON LAND SERVICES
- SURVEYING, PLANNING, ENGINEERING -
889 South 1600 East
Springville, Utah 84663
(801) 489-3156 - (801) 372-3810
Cliff Peterson P.L.S.
#167172



LEGEND

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- P.U.E. LINE
- SETBACK LINE
- REBAR AND CAP TO BE SET
- ⊙ NEW FIRE HYDRANT
- ⊙ NEW STREETLIGHT
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING STREETLIGHT
- ⊙ C156 CURVE (SEE CURVE TABLE)
- ⊙ 3165 S MONUMENT 490 W

<p>CENTURY LINK</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20____</p> <p>CENTURY LINK</p>	<p>PLANNING DIRECTOR APPROVAL</p> <p>APPROVED BY THE PLANNING DIRECTOR ON THIS _____ DAY OF _____, A.D. 20____</p> <p>PLANNING DIRECTOR</p>	<p>LAND USE AUTHORITY</p> <p>APPROVED BY THE LAND USE AUTHORITY ON THIS _____ DAY OF _____, A.D. 20____</p> <p>LAND USE AUTHORITY</p>	<p>SARATOGA SPRINGS ATTORNEY</p> <p>APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, A.D. 20____</p> <p>SARATOGA SPRINGS ATTORNEY</p>
<p>COMCAST CABLE TELEVISION</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20____</p> <p>COMCAST CABLE TELEVISION</p>	<p>SARATOGA SPRINGS ENGINEER APPROVAL</p> <p>APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, A.D. 20____</p> <p>CITY ENGINEER</p>	<p>FIRE CHIEF APPROVAL</p> <p>APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 20____</p> <p>CITY FIRE CHIEF</p>	<p>LEHI CITY POST OFFICE</p> <p>APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____, A.D. 20____</p> <p>LEHI POST OFFICE REPRESENTATIVE</p>